



BASAS Annual Conference 2024

9 September 2024 to 11 September 2024 London





BASAS Annual Conference 2024

| Room | 12:00 PM to 2:00 PM | 2:00 PM to 3:30 PM | 4:30 PM to 5:30 PM | 6:00 PM onwards |
|----------------------------|---|---|--|---|
| K0.18 | | PANEL 1 | | |
| K0.10 | | Between Words and Worlds: The Role of Texts in Theological Visions | | |
| K0.19 | | PANEL 2 | | |
| | | New forms of anti-Muslim violence | | |
| K0.20 | | PANEL 3 | | |
| | | Migration and Social Networks | | |
| K0.50 | - | PANEL 4 | | |
| | NG) | Strategic and Cultural Studies | GENERAL BODY MEETING AND AWARDS AFRA LECTURE THEATRE, STRAND CAMPUS | CONFERENCE DINNER CHANGE, BUSH HOUSE (NE WING) |
| | | PANEL 5 | | |
| BH (SE) 1.05 | | Diaspora Dynamics - 1 | | |
| | | PANEL 6 | | |
| 3H (SE) 1.08 | M | Agrarian Adaptations and Challenges | | |
| | ΗĽ | PANEL 7 | | |
| BH (SE) 2.01 | N SOL | Caste and Quota Politics in India | | |
| | 10 SE (| PANEL 8 | | |
| 3H (SE) 2.02 | REGISTRATION CADE, BUSH HOUSE (SOUTH WING) | Architectural and Material Discourses - 1 | | |
| | | PANEL 9 | | |
| 3H (SE) 2.05 | | Language and Education | | |
| 3H (SE) 2.09 | RE E, E | PANEL 10 | VEF LEC | |
| SH (SE) 2.09 | CAD | Literature and Linguistic Analysis | 3EN FRA | CONFER (CHANGE, |
| 3H (SE) 2.10 | AR(| PANEL 11 | | EX |
| DH (SE) 2.10 | THE AR | Marginalisation in Urban India | BASAS ANNUAL EDMOND J SA | THE EX |
| | | PANEL 12 | | |
| 3H (SE) 2.12 | - | Law and Society in India | | |
| 3H (NE) 1.02 | | PANEL 13 | | |
| (Exchange) | | Adivasi and Ethnic Studies | | |
| 3H (NE) 1.03 | | PANEL 14 | | |
| (Exchange) | | Media and Marginalization in India | | |
| BH (NE) 1.04 (Exchange) | | PANEL 15 | | |
| | | Exploring social complexity and social alternatives within Tamil communities across the UK and Northern Sri Lanka | | |
| 3H (NE) -1.01 | | PANEL 16 | | |
| | | Partition and Historical Narratives | | |

| Day 2 Schedule - 10 Sep 2024 (Tuesday) (8:00 AM - 7:00 PM) Boom 8:00 AM to 9:00 AM 11:00 AM 12:30 PM 2:00 PM 4:30 PM 6:00 Boom 8:00 AM to 9:00 AM 11:00 AM 12:30 PM 2:00 PM 4:30 PM 6:00 | | | | | | | | |
|--|--|---|---|---|---|----------------------------------|--|-------------------|
| Room | 8:00 AM to 10:00 AM | to 10:30 AM | to 12:30 PM | to 2.00 PM | to 3:30 PM | to 4:00 PM | to 6:00 PM | 6:UU PN onward |
| | | PANEL 17 | PANEL 33 | | PANEL 49 | | | |
| (0.18 | | Political Legitimacy in South Asia I | Political Legitimacy in South Asia II | | Education and Development | | | |
| | | PANEL 18 | PANEL 34 | | PANEL 50 | | | |
| (0.19 | | Transforming the Desert: Development, Energy and transformation in Tharparkar, Pakistan | Colonial and Postcolonial Dialogues - 1 | | Gender Society and Labour | - | A | |
| | | PANEL 19 | PANEL 35 | | PANEL 51 | | | |
| (0.20 | | Political Economy of the Raj - 1 | Gender Liminality and Intersectional Politics | | Political Competition and Mobilization | | | |
| | | PANEL 20 | PANEL 36 | | PANEL 52 | | NOC | |
| K0.50 | | Cultural Performances and Folklore | Night and Nocturnal practices in early modern and colonial South Asia: Reassessing light and darkness | / | International Relations and Security (2 hours) | 32 | DEMOCRACY AND ACADEMIC FREEDOM IN INDIA RETHEATRE 1 | |
| | | PANEL 21 | PANEL 37 | | PANEL 53 | ARS | MIC | |
| 8H (SE) 1.05 | | Gender and Violence | Authoritarianism, Law and Violence in South Asia: Reflections, Trends and Comparisons | | Media and Populism | FROM SCHOLARS? | CADEI | |
| | ຕ) | PANEL 22 | PANEL 38 | | PANEL 54 | l SC | 0 A (| |
| H (SE) 1.08 | EGISTRATION BUSH HOUSE (SOUTH WING) | Identity and Cultural Heritage | Bordering, Exclusions and Technologies of Violence: Reflections from South Asian Margins | ROWN BAG LUNCH) USH HOUSE (SOUTH WING) | Health and Social Welfare | | Y AND | |
| H (SE) | | PANEL 23 | PANEL 39 | UNC HTL | PANEL 55 | CT. | AC 3E1 | |
| 2.01 | ION ie (s | Sri Lankan Conflict and Identity | Conservation and Environmental Politics | sol | Religion and Nationalism | EXPECT 0.01] | DCF | NO |
| | RAT OUS | PANEL 24 | PANEL 40 | BA(JSE | PANEL 56 | RS E NE 0. | EM(| РТІ |
| 8H (SE) 2.02 | EGISTRATION BUSH HOUSE (S | Hindutva and Anti-Christian Violence in Contemporary India | Disaster Response and Community Dynamics | ROWN BAG LUNCH) USH HOUSE (SOUTH WII | Political Economy of the Raj - 2 | LISHERS HOUSE NE (| S OF DEMOCRAC LECTURE THEATRE 1 | RECEPTION |
| | | PANEL 25 | PANEL 41 | 3RC BUS | PANEL 57 | | | KS |
| 8H (SE) 2.05 | F THE ARCADE, | Bangladeshi diaspora (re)imagining home: Racialisation, activism and advocacy | Gender and Society | LUNCH (B E ARCADE, B | Roundtable: India's Politics in Its Vernaculars | WHAT DO EDITORS AND PUB [BUSH | 'AILMEN' BH (S) 1.01 | DRINK |
| 8H (SE) | HE A | PANEL 26 | PANEL 42 | -UN AR(| | AN | [AII BH (| |
| 2.09 | É | Migration, Citizenship and Belonging | Tracking the Railways: Infrastructures, People and Politics | I | | ORS | ENT | |
| H (SE) | | PANEL 27 | PANEL 43 | | | TIC | JAL | |
| 2.10 | | Caste and Social Hierarchies | Architectural and Material Discourses - 2 | | |) El | UTL | |
| H (SE) | | PANEL 28 | PANEL 44 | | | DQ - | Σ | |
| 2.12 | | Feminist Politics and Knowledge Cultivation | Welfare Schemes and Digital Infrastructure | | | 1A1 | Ë | |
| H (NE) | | PANEL 29 | PANEL 45 | | | N | -:SS: | |
| 1.02 kchange) | 9 | Caste and Social Reproduction | Identity and Recognition | | | | DRES | |
| H (NE) | | PANEL 30 | PANEL 46 | | | | E AI | |
| 1.03 kchange) | | Indian Constitutionalism and Development | Diaspora Dynamics - 2 | | | | KEYNOTE ADDRESS: THE MUTUAL ENTAILMEN1 BH (S) 1.01 | |
| BH (NE) | | PANEL 31 | PANEL 47 | | | | Ч К К | |
| 1.04 kohange) | | Ascriptive Reproduction Caste and Everyday Psyche: Education, Employment and Politics in South Asia | Colonial and Postcolonial Dialogues - 2 | | | | | |
| BH (NE) | | PANEL 32 | PANEL 48 | | | | | |
| -1.01 | | Understanding Kashmir - 1 | Education, Pedagogy and Aspirations | 6 | | | | |

| Room | 9:00 AM to 10:30 AM | 11:00 AM to 12:30 PM | 12.30 PM to 2.00 PM | |
|--------------|---|---|--|--|
| K0.18 | PANEL 58 | PANEL 67 | | |
| - NO.10 | Perspectives on Care Work in India | Religion and Legal Systems in South Asia | | |
| | PANEL 59 | PANEL 68 | | |
| K0.19 | Making Sense of 2024 Elections in Pakistan | Urban Displacement and Legal Mobilization | | |
| K0.20 | PANEL 60 | PANEL 69 | NG) | |
| | Narendra Modi, Hindu Nationalism and Symbolic Politics since 2014 | Media and Technology in Activism | NCH) TH WI | |
| | PANEL 61 | PANEL 70 | | |
| K0.50 | Religion and Feminism in South Asia | Environmental Challenges | LUNCH (BROWN BAG LUNCH) THE ARCADE, BUSH HOUSE (SOUTH WING) | |
| | PANEL 62 | PANEL 71 | MAHH | |
| BH (SE) 1.05 | War, Trauma, and Memory | Cultural and Religious Practices | (BRC :, BUS | |
| BH (SE) 1.06 | PANEL 63 | PANEL 72 | CH | |
| | Decolonization and Cultural Erasure | Media and Narratives in South Asia | LUN E ARC | |
| BH (SE) 2.10 | PANEL 64 | PANEL 73 | E | |
| | Majoritarianism, Bureaucracy and Citizenship Dispossession in India: Antecedents and Trajectories of CAA and NRC | Understanding Kashmir - 2 | | |
| BH (SE) 2.01 | PANEL 65 | PANEL 74 | | |
| | Colonial and Post-Colonial Identity Formation | Regulatory Globalization and State Dynamics | | |
| BH (SE) 2.09 | PANEL 66 | PANEL 75 | | |
| | 'Performing' Catastrophes: Response, Representation and Critique of Disasters in Indian theatre and Performance | Multiple Modernisms: Urdu Literature & South Asian Modernity | | |

SPECIAL EVENTS

DAY 1

9 SEP 2024 (MONDAY)

BASAS ANNUAL GENERAL BODY MEETING AND AWARDS EDMOND J SAFRA LECTURE THEATRE, STRAND CAMPUS

Gather with the BASAS community for an evening of reflection and recognition during the Annual General Body Meeting and Awards Ceremony.

DAY 2

10 SEP 2024 (TUESDAY)

WHAT DO EDITORS AND PUBLISHERS EXPECT FROM SCHOLARS? [BUSH HOUSE NE 0.01]

Join Louise Tillin (King's India institute, King's College London) and distinguished panelists Michael Dwyer (Hurst Publishers), Bill Hayton (Asian Affairs), Elizabeth Walker (Routledge, Taylor & Francis Group), and Lucy Rhymer (Cambridge University Press) as they offer insider perspectives on academic publishing. Learn what makes a manuscript compelling, effective submission tactics, and how to navigate the peer review process. Ideal for scholars at any stage aiming to maximize the reach and impact of their work.

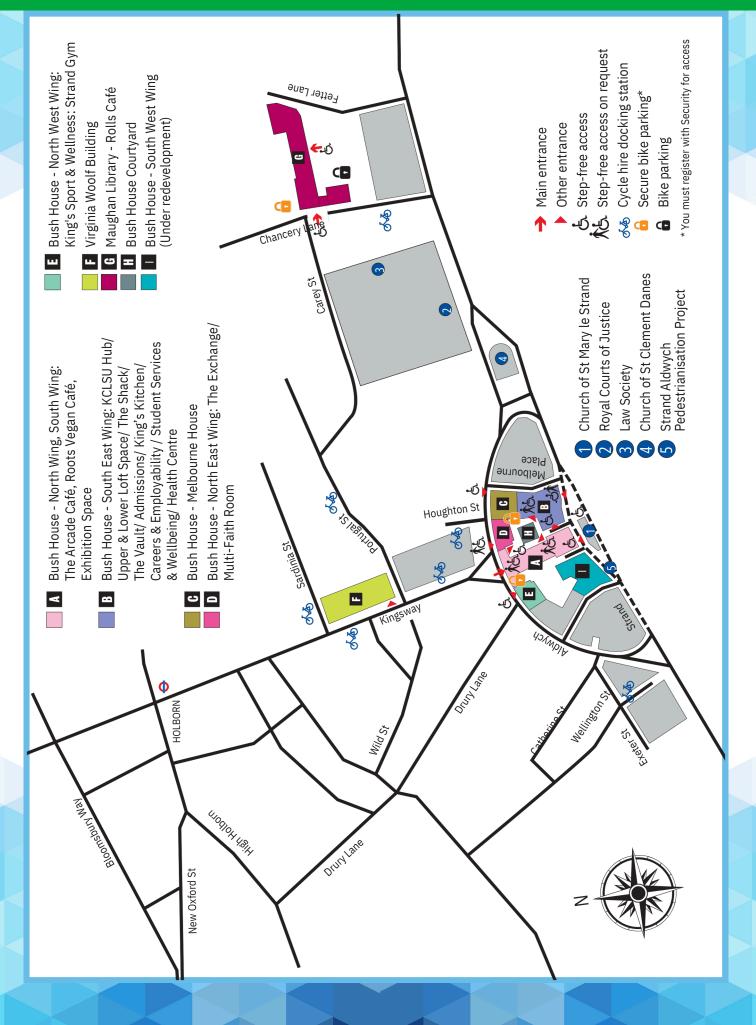
KEYNOTE ADDRESS: THE MUTUAL ENTAILMENTS OF DEMOCRACY AND ACADEMIC FREEDOM IN INDIA BH (S) 1.01 LECTURE THEATRE 1

Chair: Christophe Jaffrelot, Avantha Chair and Professor of Indian Politics and Sociology, King's India Institute, King's College London Speaker: Niraja Gopal Jayal, Avantha Chair and Professor of Politics, King's India Institute, King's College London

Discussant: Shandana Khan Mohmand, Cluster Leader and Research Fellow, Institute of Development Studies, University of Sussex

In this thought-provoking keynote, the complex relationship between democracy and academic freedom in India will be examined. The keynote will challenge the notion that academic freedom flourished in a more democratic past, highlighting long-standing structural constraints on university autonomy. It will explore how these enduring conditions, now rearticulated through the lens of neo-liberalism and neo-nationalism, blur the lines between public and private universities, raising critical questions about the future of academic freedom in India.

BUSH HOUSE MAP



STRAND CAMPUS MAP





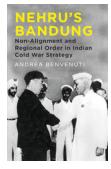
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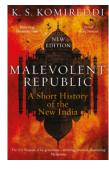
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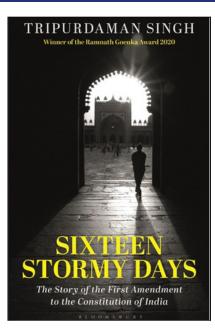
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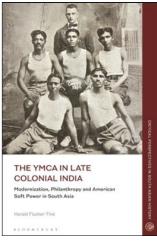
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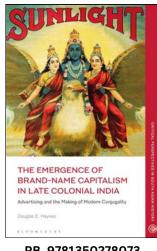


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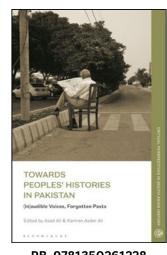
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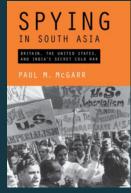
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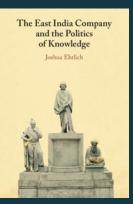
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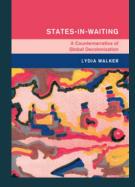


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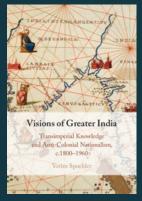
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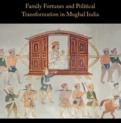
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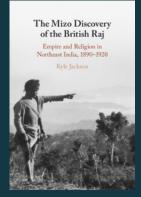
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Bankrolling Empire

Sudev Sheth

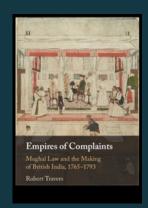
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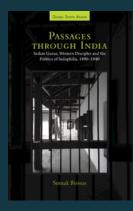
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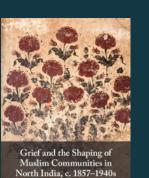
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